



~ ATHOL CITY NEWSLETTER ~ June 1, 2019



Athol, A New Direction

Athol Senior Lunch is June 10, 2019

at the Athol Community Center on Monday, from noon to 2pm. All seniors welcome. Bring a dish (light) for lunch. Fire Department personnel will be there to take blood pressures. Discussion on what Seniors would like to see in the park. Some people have expressed an interest in having more than youth equipment in the park.



ATHOL FARMERS MARKET

Come out and see some of your favorite return farms and artisans as well as many new members! Farm crafted products, textiles, woodcrafts, garden starts, young trees and berries suited for our local growing zone, fresh seasonal fruits and veggies and so much more!



Runs every Friday 2-6pm
Please contact Josh at 928-246-2564

CITY COUNCIL MEETINGS
@ 7:00 PM 1st & 3rd Tues.
CITY HALL - 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

June 4, 2019
The Circus June 11th !!
June 18, 2019
July 2, 2019
July 16, 2019
August 6, 2019
Athol Daze 10th !!
August 20, 2019
September 3, 2019
September 17, 2019
(New Fiscal Year Begins)
October 1, 2019
City website:
www.cityofathol.us

Mayor:

Mary J Zichko

City Council:

Bill Hill
Shane McDaniel
Josh Spencer
Cindi Denis

City Attorney:

John Cafferty

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt

Ψουγγ Αδულτ Δαψ Χαμπ!

Old Fashioned Open Air Services!

When: June 19-22

Where: Athol City Park

What: Fun object lesson activities for ages 13-23 at 4 pm! Service with Bible preaching at 7 pm for **ALL AGES!**

Follow our page *Young Adult Outreach and Open Air Meeting* on Facebook for more details!

Update from your Mayor, Mary Zichko



Mayor is available for meetings, just give her a call at 208-683-1133 or Contact by email at: mayor@cityofathol.us

- ✓ The City's Comprehensive Plan was approved and adopted after a public hearing was held at the last council meeting on May 21st.
- ✓ The City is being Awarded an Idaho Community Development Block Grant (CDBG) in the amount of \$500,000.00, to help with the Water Facility Improvements. Construction bids will be next spring.
- ✓ There was a Transportation Planning meeting on May 20th. The purpose of this plan is to have an analysis of the city's existing transportation network, which helps the city to prioritize what road conditions need to be addressed. A Transportation Plan will help the city establish a 5 year, and a long-range Capital Improvement Plan (CIP). A CIP is developed for use of budgeting and prioritizing projects and may aid the city in eligibility for future grants.
- ✓ Athol Beautification went well. There were 13 houses requesting help with their yards. The cemetery was also cleaned up, and benches will be added to the park. We had approx. 110 volunteers and collected over 840 lbs. of garbage.
- ✓ The Athol library and the City hosted an "Edible Aquifers" presentation put on by DEQ. Kids got to learn about ground water filtration through the use of ice cream, cookies, and lots of toppings!
- ✓ The Association of Idaho Cities held their Spring Meeting, which the staff, Councilman Hill and I all attended. They discussed many topics and reviewed upcoming legislative changes that can affect cities. It was very informative.



I encourage citizens to attend our regular city council meetings because your voice is important to us. -----

Athol Chamber of Commerce



Annual Chamber

50 / 50 RAFFLE

Tickets go on sale July 1st



\$1,000 cash could be yours. Athol Chamber of Commerce's 3rd Annual 50/50 Raffle is a fund raiser for the various events the Chamber sponsors during the year. A maximum of 100 tickets will be sold with proceeds being split equally with some **LUCKY WINNER**. Tickets are \$20 each and will be available for purchase at various merchants, to be announced.



2017 Winner: Doug Harms

**Drawing at 1pm
August 10th
Athol Days
Following Parade**



2018 Winner: Lori Yarbrough

Athol Library Happenings for June:

The library is having their summer reading kickoff with the first ever **Athol Touch a Truck**. This event will be located at the Athol Elementary parking lot from 11am – 1pm. Fun for all ages, kids can get up close to vehicles they usually see from afar.



KID PROGRAMS: **Space Explorers – Tuesdays 10:30 beginning June 10th** We will travel through the cosmos using stories, songs, puppets and hands on fun. Geared ages 2-5.

Go Go Gadget – Thursdays 10:30 beginning June 20th Join us each week to build, create and learn about space. Geared K-5th grade.

All ages- **The Red Yarn Theater at the Community Center from 10-11 AM on Friday June 21st.**

Teen Sip & Paint Night Wednesday June 12th 4:30 PM 6th – 12th grade
Drink soda and paint a space scene. All supplies provided.



Do you have a Guardians of the Galaxy fan? We will have a G.O.G. party geared for ages 8-12 (all ages welcome, of course). Grab your bro for a dance off! More of a Gamora? That's okay, we are Groot! We have activities for every type. **Wednesday June 19th 4 PM**

NERF the Final Frontier! Teens ages 13-18 are welcome to join us for a journey through space. Grab your NERF gun and a friend (borrow one of ours) to fight aliens on **Thursday June 27th at 6 PM.**

ADULT PROGRAMS:

Athol What the Craft! Painted Rocks
Wednesday, June 26, 4:00 pm to 5:30 pm

Athol - The History and Health of Cacao
Thursday, June 6, 4:00 pm to 5:30 pm
Who doesn't love chocolate? Discover the ins and outs of raw chocolate with **Sally** from the *EurekaSally Gallery of Art and Chocolate* in Wallace. Get hands-on experience mixing—and *tasting!*—while you learn about the history and health benefits of cacao.

Please sign up at the front desk as spaces are limited.

Athol Daze Planning Meeting Thursday, June 13th at 2:30pm, Community Center. Athol Daze will be Saturday, August 10th. Join us for **“A Splashing Good Time!!”** (Parade start time is 9:00am; Live Auction 1:00pm)





The Circus is Coming to Athol!
In the Baseball field! A Higher percentage of the proceeds goes to the ABC Food Bank when you buy your adult tickets in advance. So, get your tickets early and help support

the ABC Food Bank!

Tuesday, June 11th 2 shows 5:00pm & 7:30pm

(Please NOTE-There was a misprint of the Adult ticket cost in last month's newsletter)

Advanced Tickets are \$12 for Adults / \$7 for kids ages 2-12/seniors 65+. Available Now at City Hall, Victory Auto, and Super 1 Foods!

Bring 1 can of food to the circus & get 1 small popcorn free Prices are higher if you wait until the day of the circus; & the food bank receives a smaller percentage.



Water Rates: May Billing (due by June 14th):

For a full schedule of City Fees go to: www.cityofathol.us under Documents and Resources (Res 2019-01);

Base Rate by Category	Gallons	Rate
Residential 1 unit	12k	\$34.00
Residential 2 unit	24k	\$68.00
Commercial Low	20k	\$40.00
Commercial High	40k	\$52.00
Bulk Rate	1k	\$6.00
Haulers	50 gal	\$0.25
Late Fee		\$10.00
Additional Water Usage (over base rate)	1k	\$2.00



Beautification week
was a success!!

ATHOL BEAUTIFICATION 2019

Thank you to all the volunteers and donors that helped make our event possible.

A few more benches have been added to the city park, along with hanging flower baskets; clean-up alongside city roads; and clean-up at the city cemetery.

Generous donations received from:

- Super 1 Foods
- The Karupiah Family
- Idaho Forest Group
- Silverwood
- Panhandle Waste Services

And we cannot forget the fantastic members of this community and surrounding areas who come and volunteer their time and energy to help with the clean-up, spending their time raking, hauling away trash and junk, mowing lawns, pulling weeds, outdoor window washing, and other minor home repairs.

*****Approx. 110 Volunteers and 840lbs. of garbage picked up.*****



Sunday - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 4pm

Monday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Real Life Ministries Youth Group (every Mon) 6pm
Senior Meeting (2nd Monday of each month) 12 noon-3pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(**Contact Charlotte Hooper at 683-3244**)
Sit-ercise (Tues & Thurs) 10am **NEW!**
City Council Meeting (1st & 3rd Tues each month) 7pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm
La Lah Dance (Every Tue- beginning July) 10am-1:30pm

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Remington Water District (every 3rd Wed) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Sit-ercise (Tues & Thurs) 10am **NEW!**
Athol Chamber of Commerce (3rd Thurs) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Athol Farmer's Market (every Friday) 2pm-6pm

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: This month's City Council Meeting for June 2019 are: The 4th and the 18th at 7:00pm. Water bills are due upon receipt and considered late if not received by Friday, the 14th.

WATER BILL ↓

From the Athol City Hall - June 1, 2019

ATTN: Water payments due this month by Friday the 14th to avoid a late fee.